



## **BID SUBMITTAL CHECKLIST (CK1)**

### **BIDDERS ARE HEREBY NOTIFIED:**

The bidder must supply all the information required by the bidding documents or specifications. All proposals shall be made on the Bid Proposal (BP1-3) form prepared by Gila County as part of the Contract Documents.

Each Bid shall be sealed in an envelope addressed to Gila County Purchasing Department and bearing the following statement on the outside of the envelope:

Sealed Bid for:

**BID NO. 032315-1  
COPPER ADMIN BUILDING  
INTERIOR RENOVATION**

**The proposal must include one (1) entire bid packet with completed documents with original signatures and two (2) copies of completed bid documents with original signatures.**

The following forms must accompany the bidder's proposal:

- Bid Proposal (BP1-3)
- Surety Bid Bond (BB1)
- Qualification & Certification Form (QC1-2)
- Subcontractors List (SL1-2)
- Contractors Reference List (RL-1)
- Affidavit of Non-Collusion (ANC-1)
- Subcontractor Certification (SC-1)
- Construction Contract (C1-5)
- Contract Performance Warranty (CPW-1)

**Failure to include all required documents may invalidate the bid.**

COPPER ADMIN BUILDING  
INTERIOR RENOVATION

INVITATION FOR BID NO. 032315-1



**BID PROPOSAL (BP1-3)**

**TO THE GILA COUNTY PURCHASING DEPARTMENT:**

The undersigned hereby proposed and agrees to furnish all labor, material, transportation, supervision, applicable taxes, and services necessary to complete all work as called for in the General Provisions, Plans and Technical Specifications. We acknowledge the following addenda and have included their provisions in this proposal.

Addendum No. 1 Dated 7/20/15 Addendum No. 3 Dated 8/5/15

Addendum No. 2 Dated 7/29/15 Addendum No. 4 Dated 8/7/15

**BASE BID:** The undersigned proposes to complete all work as described in the Specifications, and to the limits indicated on the Drawings, including all allowances, for:

One million one hundred seventy-nine thousand Dollars (\$ 1,179,607.00).  
six hundred seven dollars

The following Proposal is made for :

**BID NO. 032315-1, COPPER ADMIN BUILDING, INTERIOR RENOVATION**

in the County of Gila in the State of Arizona.

The following Proposal is made on behalf of

Oddonetto Construction Inc.  
341 S. Hill St.  
Globe, Az. 85501

and no others. The Proposal is in all respects fair and is made without collusion on the part of any person, firm or corporation mentioned above, and no member or employee of Gila County is personally or financially interested, directly or indirectly, in the Proposal, or in any purchase or sale of any materials or supplies for the work to which it relates, or in any portion of the profits thereof.

The undersigned certifies that the approved Plans, Technical Specifications, General and Special Provisions and forms of Contract and Bond authorized by Gila County and constituting essential parts of this Proposal, have been carefully examined, and also that the site of the work has been personally inspected. The undersigned declares that the amount and nature of the work to be done is understood and that at no time will misunderstanding of the Plans, Technical Specifications, General Provisions, Special Provisions, or conditions to be overcome, be plead. On the basis of Plans, Technical Specifications, General and Special Provisions, each Addendum (if any) and the forms of Contract and Bond proposed for use, the undersigned proposes to furnish all the necessary equipment, materials, machinery, tools, apparatus, and other means of construction, and labor, to do all the work in the manner specified and to finish the entire project within the time hereinafter proposed. The Bidder agrees that the total lump sum amount, including any alternates if awarded, will be payment in full for all work described.

The undersigned further proposes to execute the Construction Contract and furnish satisfactory Bonds within ten (10) calendar days from the date of Notice of Award, time being of the essence. The undersigned further proposes to begin work as specified in the contract attached hereto, and to reach **Substantial Completion of the work within one hundred and fifty (150) Calendar Days of the Notice to Proceed and Final Completion within thirty (30) Calendar Days of the date of Substantial Completion**, and maintain at all times a Payment Bond and Performance, Labor and Material Bonds, approved by the Owner, in an amount equal to one hundred percent (100%) of the total bid. These bonds shall serve not only to guarantee the completion of the work on the part of the undersigned, but also to guarantee the excellence of both workmanship and material and the payment of all obligations incurred, until the work is finally accepted and the provisions of the Plans, Technical Specifications and General Provisions fulfilled.

It is expressly understood and agreed that in case of failure on the part of the Contractor, for any reason, except with the written consent of the Owner, to complete the work to the satisfaction of the Owner and with the aforesaid time limits, the owner may deduct from any money due, or which may become due the Contractor, as liquidated damages, in the amount of **\$1,000.00 per Calendar Day**.

A Proposal Guaranty in the amount and character named in the Call for Bids is enclosed amounting to not less than ten percent (10%) of the total bid, which Proposal Guaranty is submitted as a guaranty of the good faith of the bidder and that the bidder will enter into written contract, as provided, to do the work, if successful in securing the award thereof, and it is hereby agreed that if at any time other than as provided in the Proposal requirements and conditions the undersigned should withdraw this Proposal, or if the Proposal is accepted and there should be failure on the part of the undersigned to execute the Contract and furnish satisfactory Bond as herein provided, Gila County, in either of such events, shall be entitled and is hereby given the right to retain the said Proposal Guaranty as liquidated damages.

COPPER ADMIN BUILDING  
INTERIOR RENOVATION

INVITATION FOR BID NO. 032315-1

**If by a Corporation:**

(SEAL)

Corporate Name: Oddonetto Construction Inc.

Corporate Address: 341 S. Hill St Globe AZ 85501

Incorporated under the laws of the State of: Arizona

By (Signature): K Oddonetto Date: 8/13/15

President: Michael Oddonetto

Secretary: Kimberly Oddonetto

Treasurer: Kimberly Oddonetto

**If by a Firm or Partnership:**

Firm or Partnership Name: \_\_\_\_\_

Firm or Partnership Address: \_\_\_\_\_

By (Signature): \_\_\_\_\_ Date: \_\_\_\_\_

Name and Address of Each Member: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**If by an Individual:**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

COPPER ADMIN BUILDING  
INTERIOR RENOVATION

INVITATION FOR BID NO. 032315-1

**GILA COUNTY  
SURETY (BID) BOND (BB1)**

(Penalty of this Bond must not be less than 10% of the bid amount)

**KNOW ALL MEN BY THESE PRESENTS,**

that we, the undersigned Oddonetto Construction, Inc., as Principal, hereinafter called the Principal, and Merchants Bonding Company (Mutual) a corporation duly organized under the laws of the State of Iowa, as Surety, hereinafter called the Surety, holding a certificate of authority to transact surety business in this State issued by the Director of the Department of Insurance, are held and firmly bound unto the Gila County as Obligee, hereinafter called the Obligee, in the sum of ten percent (10%) of the amount bid, submitted by Principal to Gila County for the Work described below, for the payment of which sum well and truly to be made, the said Principal and the said Surety bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

**WHEREAS**, the Principal is herewith submitting its proposal for:

**COPPER ADMIN BUILDING  
INTERIOR RENOVATION  
BID NO. 032315-1**

**NOW THEREFORE**, if the Obligee, accepts the proposal of the Principal and the Principal shall enter into contract with the Obligee in accordance with the terms of such proposal, and give such bonds and certificates of insurance as may be specified in the contract documents with good and sufficient surety for the faithful performance of such contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter into such contract and give such bonds and certificates of insurance, if the Principal shall pay to the Obligee the difference not to exceed the penalty of the bond between the amount specified in the proposal and such larger amount for which the Obligee may in good faith contract with another party to perform the work covered by the proposal then this obligation is void. Otherwise, it remains in full force and effect provided, however, that this bond is executed pursuant to the provisions of A.R.S. §34-201, and all liabilities on this bond shall be determined in accordance with the provisions of the section to the extent as if it were copied at length herein.

**IN WITNESS WHEREOF**, we hereunto set our hands and seals: August 13, 2015

Principal Oddonetto Construction, Inc.

By Kimberly Oddonetto

Title Corp. Sec / Pres.

Surety Merchants Bonding Company (Mutual)

By Attorney-in-Fact David J. Hickman

Address, Attorney-in-Fact 20410 N. 19th Ave, #170  
Phoenix, AZ 85027

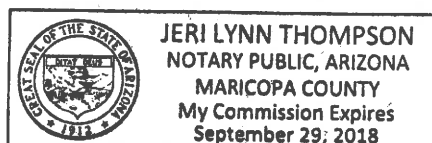
**Subscribed and sworn to before me**

This 13th day of August, 2015

My commission expires: September 29, 2018

Notary Public

Jeri Lynn Thompson



**MERCHANTS**  
**BONDING COMPANY™**  
**POWER OF ATTORNEY**

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations duly organized under the laws of the State of Iowa (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint, individually,

Carolyn Sinti; David J Hickman; Dawn Fykes; Drew A Newton; Jeri Lynn Thompson; John Robert McEvoy; Leon B Byrd Jr; Maria R Lucero; Michael J Mesenbrink; Miriam Christensen

of Phoenix and State of Arizona their true and lawful Attorney-in-Fact, with full power and authority hereby conferred in their name, place and stead, to sign, execute, acknowledge and deliver in their behalf as surety any and all bonds, undertakings, recognizances or other written obligations in the nature thereof, subject to the limitation that any such instrument shall not exceed the amount of:

**TEN MILLION (\$10,000,000.00) DOLLARS**

and to bind the Companies thereby as fully and to the same extent as if such bond or undertaking was signed by the duly authorized officers of the Companies, and all the acts of said Attorney-in-Fact, pursuant to the authority herein given, are hereby ratified and confirmed.

This Power-of-Attorney is made and executed pursuant to and by authority of the following By-Laws adopted by the Board of Directors of the Merchants Bonding Company (Mutual) on April 23, 2011 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 24, 2011.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof.

The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 2nd day of April, 2015.



MERCHANTS BONDING COMPANY (MUTUAL)  
MERCHANTS NATIONAL BONDING, INC.

By

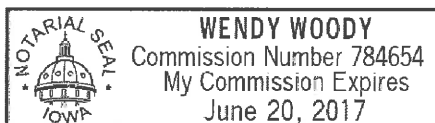
*Larry Taylor*

President

STATE OF IOWA  
COUNTY OF POLK ss.

On this 2nd day of April, 2015, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of the MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument is the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.

In Testimony Whereof, I have hereunto set my hand and affixed my Official Seal at the City of Des Moines, Iowa, the day and year first above written.



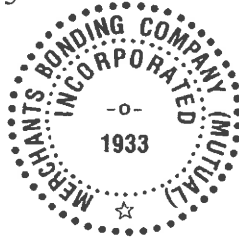
*Wendy Woody*

Notary Public, Polk County, Iowa

STATE OF IOWA  
COUNTY OF POLK ss.

I, William Warner, Jr., Secretary of the MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 13th day of August, 2015



*William Warner Jr.*  
Secretary

COPPER ADMIN BUILDING  
INTERIOR RENOVATION

INVITATION FOR BID NO. 032315-1

**GILA COUNTY  
SURETY (BID) BOND (BB1)**

(Penalty of this Bond must not be less than 10% of the bid amount)

**KNOW ALL MEN BY THESE PRESENTS,**

that we, the undersigned \_\_\_\_\_, as Principal, hereinafter called the Principal, and \_\_\_\_\_ a corporation duly organized under the laws of the State of \_\_\_\_\_, as Surety, hereinafter called the Surety, holding a certificate of authority to transact surety business in this State issued by the Director of the Department of Insurance, are held and firmly bound unto the Gila County as Obligee, hereinafter called the Obligee, in the sum of ten percent (10%) of the amount bid, submitted by Principal to Gila County for the Work described below, for the payment of which sum well and truly to be made, the said Principal and the said Surety bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

**WHEREAS,** the Principal is herewith submitting its proposal for:

**COPPER ADMIN BUILDING  
INTERIOR RENOVATION  
BID NO. 032315-1**

**NOW THEREFORE,** if the Obligee, accepts the proposal of the Principal and the Principal shall enter into contract with the Obligee in accordance with the terms of such proposal, and give such bonds and certificates of insurance as may be specified in the contract documents with good and sufficient surety for the faithful performance of such contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter into such contract and give such bonds and certificates of insurance, if the Principal shall pay to the Obligee the difference not to exceed the penalty of the bond between the amount specified in the proposal and such larger amount for which the Obligee may in good faith contract with another party to perform the work covered by the proposal then this obligation is void. Otherwise, it remains in full force and effect provided, however, that this bond is executed pursuant to the provisions of A.R.S. §34-201, and all liabilities on this bond shall be determined in accordance with the provisions of the section to the extent as if it were copied at length herein.

**IN WITNESS WHEREOF,** we hereunto set our hands and seals:

**Principal**

**Surety**

**By**

**By Attorney-in-Fact**

**Title**

**Address, Attorney-in-Fact**

**Subscribed and sworn to before me**

**This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_**

**My commission expires: \_\_\_\_\_**

**Notary Public**



**QUALIFICATION AND CERTIFICATION FORM (QC1-2)**

**Purpose**

This exhibit shall serve as a requirement to enable the evaluation team to assess the qualifications of Contractors under consideration for final award.

The information may or may not be a determining factor in award.

**BID NO. 032315-1  
COPPER ADMIN BUILDING  
INTERIOR RENOVATION**

The Contractor submitting this Bid warrants the following:

1. Name, Address, Telephone Number and E-mail Address of Principal Contractor:

Oddonette Construction Inc  
341 S. Hill St. Globe AZ 85501  
(928) 425-3608 Koddonette@oddonette.net

2. Has Contractor (under its present or any previous name) ever failed to complete a contract?

\_\_\_\_\_ Yes ☒ No. If "Yes", give details, including the date, the contracting agency, and the reasons Contractor failed to perform, in the narrative part of this Contract.

3. Has Contractor (under its present or any previous name) ever been disbarred or prohibited from competing for a contract?

\_\_\_\_\_ Yes ☒ No. If "Yes", give details, including the date, the contracting agency, the reasons for the Contractors disqualification, and whether this disqualification remains in effect, in the narrative part of this Contract.

4. Has a contracting agency ever terminated a contract for cause with Contractor (under your firm's present or any previous name)?

\_\_\_\_\_ Yes ☒ No. If "Yes", give details including the date, the contracting agency, and the reasons Contractor was terminated, in the narrative part of this Contract.

5. Contractor must also provide at least the following information:



COPPER ADMIN BUILDING  
INTERIOR RENOVATION

INVITATION FOR BID NO. 032315-1

- a. A brief history of the Contractors Firm.
- b. A Cost Proposal shall be submitted on the Price Sheet, attached hereon and made a full part of this contract by this reference.
- c. A list of previous and current customers, which are considered identical or similar to the Scope of Work described herein; shall be submitted on the Reference List, attached hereon and made a full part of this contract by this reference.
- d. List the specific qualifications the Contractor has in supplying the specified services.
- e. Gila County reserves the right to request additional information.

6. **Contractor Experience Modifier (e-mod) Rating:** 0.74

A method the National Council on Compensation Insurance (NCCI) uses to measure a business' computed loss ratio and determine a factor, which when multiplied by premium, can reward policyholders with lower losses. E-mod rate may be a determining factor in bid award.

1. **Current Arizona Contractor License Number:** AZ ROC 170957 B-01

Kimberly Oddonetto  
Signature of Authorized Representative

Kimberly Oddonetto  
Printed Name

Corp. Sec'l Treas.  
Title

Please let me take the time to introduce Oddonetto Construction. Oddonetto Construction is a licensed Arizona general contractor and has been serving Arizona since 1984.

Oddonetto Construction is involved in construction projects throughout the state and offers a full staff including construction management, safety, document controllers, and skilled craftsmen. Our project managers, superintendents, and field foremen move from project to project. They direct the activities of our highly mobile workforce, ensuring that our clients receive the high quality service they come to expect from Oddonetto Construction.

Oddonetto Construction has the experienced crews and equipment to self-perform the following services:

- |                     |                               |                                 |
|---------------------|-------------------------------|---------------------------------|
| • New Construction  | • Earthwork                   | • Piping                        |
| • Major Renovations | • Demolition                  | • Welding & Fabrication         |
| • Maintenance Crews | • Concrete                    | • HDPE Fusion                   |
|                     | • Carpentry                   | • Structural Concrete           |
|                     | • Interior Finishes/Build-Out | • Structural Steel Installation |
|                     | • Roofing                     | • Red Iron Metal Buildings      |
|                     | • Fencing                     | • Environmental Clean-up        |
|                     | • Dust Control                | • Site Utilities                |

*Including:*

- Office Buildings
- Government Facilities
- Schools
- Hospitals
- Medical Facilities
- Tenant Improvements
- Retail

Our goal for every project we are involved with is to complete them within budget, on schedule, and with quality and safety in mind. Safety is our top priority. We believe safety and quality are the foundation to a successful project. At all times, the work performed will meet or exceed Gila County's Safety and Health Guidelines, all OSHA requirements, and Oddonetto Construction's Company Guidelines. Oddonetto Construction's current Experience Modification rate is 0.74.

Oddonetto Construction puts forth every effort and resource to make every project successful and to deliver the result our clients expect out of each project. When working on a project we understand both the risk and the opportunities involved and know how to manage them. Gila County will benefit from our company because we will be 100% involved in all projects.

Oddonetto Construction Inc. contact information:

Address: 341 S. Hill St., Globe AZ 85501  
Telephone: (928) 425-3608  
Facsimile: (928) 425-0830



**SUBCONTRACTORS LIST (SL1-2)**

Proposer is to list every subcontractor and supplier proposed to be employed on the above project as required by the bidding documents. Any work proposed to be done by the Proposer should be listed as a line item with the word "Self" inserted under firm name. Designation of subcontractors is subject to Owner's approval. No change in subcontractor's list will be permitted without the Owner's prior written consent.

**THIS SUB-CONTRACTOR LIST MUST BE FILLED OUT, FAILURE TO DO SO IS AUTOMATIC GROUNDS FOR REJECTION OF BID.**

**CARPENTRY**

<u>Oddonetto Construction (Self)</u>	<u>170957</u>	<u>Brian Oddonetto</u> <u>(928) 245-3608</u>
[COMPANY NAME]	[LICENSE #]	[CONTACT PERSON & PHONE #]

**INSTALLER FOR DOORS/HARDWARE**

<u>Self</u>		
[COMPANY NAME]	[LICENSE #]	[CONTACT PERSON & PHONE #]

**CEILING SYSTEMS**

<u>Western Acoustics</u>	<u>255029</u>	<u>J. Lalorde</u> <u>480-303-0056</u>
[COMPANY NAME]	[LICENSE #]	[CONTACT PERSON & PHONE #]

**WALL GYP BD / FINISHING**

<u>Self</u>		
[COMPANY NAME]	[LICENSE #]	[CONTACT PERSON & PHONE #]

**PLUMBING**

<u>Earth Quest Plumbing</u>	<u>184573</u>	<u>Tim Haas</u> <u>928-812-0112</u>
[COMPANY NAME]	[LICENSE #]	[CONTACT PERSON & PHONE #]

**ELECTRICAL**

<u>MDC Electric</u>	<u>235849</u> <u>271314</u>	<u>Walter Del Campo</u> <u>928-812-2708</u>
[COMPANY NAME]	[LICENSE #]	[CONTACT PERSON & PHONE #]

COPPER ADMIN BUILDING  
INTERIOR RENOVATION

INVITATION FOR BID NO. 032315-1

HVAC

Burden HVAC	295622	Rodney Burden
[COMPANY NAME]	[LICENSE #]	928-402-0379
		[CONTACT PERSON & PHONE #]

FIRE ALARM

American Fire	092461 092462 209448	Mark Clinton
[COMPANY NAME]	[LICENSE #]	602-433-2484
		[CONTACT PERSON & PHONE #]

FIRE SPRINKLER

Mull Sprinkler Co.	111301	John Mull
[COMPANY NAME]	[LICENSE #]	480-987-0525
		[CONTACT PERSON & PHONE #]

FLOORING

Kino Floors	212307	Dale Fletcher
[COMPANY NAME]	[LICENSE #]	928-812-0122
		[CONTACT PERSON & PHONE #]

MILLWORK

Chitwoods Cabinets	143375	Deborah Morris
[COMPANY NAME]	[LICENSE #]	928-474-3384
		[CONTACT PERSON & PHONE #]

STOREFRONT SYSTEMS

EA Glass	196220	Pat Rowan
[COMPANY NAME]	[LICENSE #]	928-428-2535
		[CONTACT PERSON & PHONE #]

ANY ADDITIONAL SUB-CONTRACTORS MUST BE LISTED THAT HAVE A COST OF AT LEAST  
10% OF THE TOTAL CONTRACT COST

[COMPANY NAME]	[LICENSE #]	[CONTACT PERSON & PHONE #]
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I submit that the preceding is correct and current as of 8/13/15  
[BID OPENING DATE]

Oddonetto Construction - Kimberly Oddonetto 8/13/15 [company]  
[authorized representative] [date]

COPPER ADMIN BUILDING  
INTERIOR RENOVATION

INVITATION FOR BID NO. 032315-1



**CONTRACTOR REFERENCE LIST (RL-1)**

COPPER ADMIN BUILDING  
INTERIOR RENOVATION  
BID NO 032315-1

These references are required to enable the evaluation team to assess the qualifications of Contractors under consideration for final award.

The information may or may not be a determining factor in award.

**REFERENCES:**

Please list at least four (4) customers for whom you have provided service of a similar scope as this Invitation for Bid during the past twelve (12) months, in or as close to Gila County as possible.

<u>CUSTOMER NAME AND ADDRESS</u>	<u>TELEPHONE</u>	<u>PRIMARY CONTACT</u>
Capstone Pinto Valley PO Box 100 Miami AZ 85539	(928) 473-6326	Ahmed Hussain
FMI Miami PO Box 4444 Claypool AZ 85532	(928) 473-7062	Paul Marszalek
BHP / Capstone PO Box 100 Miami AZ 85539	(928) 473-6438	Don Fief
FMI Miami PO Box 4444 Claypool AZ 85532	(928) 473-7260	Chuck Durbin

Kimberly Oddonetto  
Signature of Authorized Representative

Kimberly Oddonetto  
Printed Name

Corp. Sec / Treas.  
Title

COPPER ADMIN BUILDING  
INTERIOR RENOVATION

INVITATION FOR BID NO. 032315-1

**AFFIDAVIT BY CONTRACTOR (ANC-1)  
CERTIFYING THAT THERE WAS NO COLLUSION  
IN BIDDING FOR CONTRACT**

STATE OF ARIZONA           )  
  )ss  
COUNTY OF: Gila        )

\_\_\_\_\_ Kimberly Oddenetto \_\_\_\_\_  
(Name of Individual)

being first duly sworn, deposes and says:

That he is \_\_\_\_\_ Secretary / Treasurer \_\_\_\_\_  
(Title)

of \_\_\_\_\_ Oddenetto Construction Inc. \_\_\_\_\_ and  
(Name of Business)

That he is bidding on **Gila County BID NO 032315-1, COPPER ADMIN BUILDING, INTERIOR RENOVATION, GLOBE** and,

That neither he nor anyone associated with the said \_\_\_\_\_

\_\_\_\_\_ Oddenetto Construction Inc. \_\_\_\_\_  
(Name of Business)

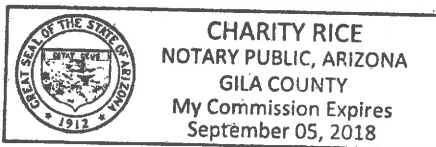
has, directly or indirectly entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with the above mentioned project.

\_\_\_\_\_ Oddenetto Construction Inc. \_\_\_\_\_  
Name of Business

By \_\_\_\_\_ Kimberly Oddenetto \_\_\_\_\_

\_\_\_\_\_ Corp. Sec/Treas. \_\_\_\_\_  
Title

Subscribed and sworn to before me this 13 day of August, 2015.



My Commission expires: Sept 5 2018

Notary Public Charity Rice



**SUBCONTRACTOR CERTIFICATION:  
INTENTIONS CONCERNING SUBCONTRACTING (SC-1)**

At the time of the submission of bids on:

**BID NO. 032315-1, COPPER ADMIN BUILDING, INTERIOR RENOVATION**

my intention concerning subcontracting a portion of the work is as indicated below.

In indicating that it is my intention to subcontract a portion of the work, this will acknowledge that such subcontractors will be identified and approved by the Owner prior to award of the contract; and that documentation, such as copies of letters, requests for quotations, quotations, etc., substantiating the actions taken and the responses to such actions is on file and available for review.

A list of any subcontractors to be used in performing the service must accompany the Bid. The list must include the subcontractors name, address, and phone number.

☒ It is my intention to subcontract a portion of the work.

☐ It is not my intention to subcontract a portion of the work.

Oddonetto Construction Inc.  
Name of Firm

Kimberly Oddonetto  
By: (Signature)

Corp. Sec. / Treas.  
Title

8/13/15  
Date



## CONSTRUCTION CONTRACT (C1-5)

**THIS AGREEMENT**, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between Gila County, a political subdivision of the State of Arizona, hereinafter designated the **County**, and \_\_\_\_\_ of the City of \_\_\_\_\_, State of \_\_\_\_\_, hereinafter designated the **Contractor**.

**THE CONTRACTOR** shall furnish any and all labor, materials, construction equipment, and services, required for performing all work for construction of:

### **BID NO. 032315-1, COPPER ADMIN BUILDING, INTERIOR RENOVATION**

**CONTRACT DOCUMENTS:** Includes all portions of the General Provisions, Addenda, Plans, Technical Specifications and any supplemental agreements, if applicable, provided by the County for this project, are by this reference made a part of this Contract to the same extent as if set forth herein in full.

**INDEMNIFICATION:** Contractor shall indemnify, defend, save and hold harmless the County of Gila and its officers, officials, agents, and employees, and any jurisdiction or agency issuing permits for any work included in the project, their officers, agents and employees, (hereinafter referred to as "Indemnatee") from and against any and all suits, claims, cost of litigation, actions, liabilities, damages, losses, expense, cost or claims of any character or any nature arising out of the work done in fulfillment of the terms of this Contract (including court costs, attorneys' fees, and costs of claim processing, investigation and litigation) (hereinafter referred to as "Claims") for bodily injury or personal injury (including death), or loss or damage to tangible or intangible property caused, or alleged to be caused, in whole or in part, by the negligent or willful acts or omissions of Contractor or any of its owners, officers, directors, agents, employees or subcontractors. This indemnity includes any claim or amount arising out of or recovered under the Workers' Compensation Law or arising out of the failure of such contractor to conform to any federal, state or local law, statute, ordinance, rule, regulation or court decree. It is the specific intention of the parties that the Indemnatee shall, in all instances, except for Claims arising solely from the negligent or willful acts or omissions of the Indemnatee, be indemnified by Contractor from and against any and all claims. It is agreed that Contractor will be responsible for primary loss investigation, defense and judgment costs where this indemnification is applicable. In consideration of the award of this contract, the Contractor agrees to waive all rights of subrogation against the County, its officers, officials, agents and employees for losses arising from the work performed by the Contractor for the County.

**INSURANCE REQUIREMENTS:** Contractor and subcontractors shall procure and maintain until all of their obligations have been discharged, including any warranty periods under this Contract are satisfied, insurance against claims for injury to persons or damage to property which may arise from or in connection with the performance of the work hereunder by the Contractor, his agents, representatives, employees or subcontractors.

The insurance requirements herein are minimum requirements for this Contract and in no way limit the indemnity covenants contained in this Contract. The County in no way warrants that the minimum limits contained herein are sufficient to protect



COPPER ADMIN BUILDING  
INTERIOR RENOVATION

INVITATION FOR BID NO. 032315-1

the Contractor from liabilities that might arise out of the performance of the work under this contract by the Contractor, his agents, representatives, employees or subcontractors and Contractor is free to purchase additional insurance as may be determined necessary.

A. **MINIMUM SCOPE AND LIMITS OF INSURANCE:** Contractor shall provide coverage with limits of liability not less than those stated below.

1. **Commercial General Liability – Occurrence Form**

Policy shall include bodily injury, property damage and broad form contractual liability and XCU coverage.

- |   |             |
|---|-------------|
| • General Aggregate                         | \$2,000,000 |
| • Products – Completed Operations Aggregate | \$1,000,000 |
| • Personal and Advertising Injury           | \$1,000,000 |
| • Each Occurrence                           | \$1,000,000 |

- a. The policy shall be endorsed to include the following additional insured language: **"The County of Gila shall be named as an additional insured with respect to liability arising out of the activities performed by, or on behalf of the Contractor"**.

2. **Automobile Liability**

Bodily injury and property damage for any owned, hired, and non-owned vehicles used in the performance of this Contract.

Combined Single Limit (CSL)	\$1,000,000
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- a. The policy shall be endorsed to include the following additional insured language:

**The County of Gila shall be named as additional insured with respect to liability arising out of the activities performed by, or on behalf of the Contractor, including automobiles owned, leased, hired or borrowed by the Contractor"**.

3. **Worker's Compensation and Employers' Liability**

Workers' Compensation	Statutory
Employers' Liability	
Each Accident	\$100,000
Disease – Each Employee	\$100,000
Disease – Policy Limit	\$500,000

- a. Policy shall contain a **waiver of subrogation** against the County of Gila.

4. **Builders' Risk Insurance or Installation Floater** \$\_\_\_\_\_

In an amount equal to the initial bid amount plus any additional coverage equal to the awarded Contract Amount for all subsequent change orders.

- a. The County of Gila, the Contractor, subcontractors, engineer and engineer's consultant and any others with an insurable interest in the work shall be **Insureds** on the policy.
- b. Coverage shall be written on an all risk, replacement cost basis and **shall include coverage for soft costs, flood and earth movement**.

COPPER ADMIN BUILDING  
INTERIOR RENOVATION

INVITATION FOR BID NO. 032315-1

- c. Policy shall be maintained until whichever of the following shall first occur: (1) final payment has been made; or, (2) until no person or entity, other than the County of Gila, has an insurable interest in the property required to be covered.
- d. Policy shall be endorsed such that the insurance shall not be canceled or lapse because of any partial use or occupancy by the County.
- e. Policy must provide coverage from the time any covered property becomes the responsibility of the Contractor, and continue without interruption during construction, renovation, or installation, including any time during which the covered property is being transported to the construction installation site, or awaiting installation, whether on or off site.
- f. Policy shall contain a **waiver of subrogation** against the County of Gila.
- g. Contractor is responsible for the payment of all policy deductibles.

- B. **ADDITIONAL INSURANCE REQUIREMENTS:** The policies shall include, or be endorsed to include, the following provisions:
- 1. On insurance policies where the County of Gila is named as an additional insured, the County of Gila shall be an additional insured to the full limits of liability purchased by the Contractor even if those limits of liability are in excess of those required by this Contract.
  - 2. The Contractor's insurance coverage shall be primary insurance and non-contributory with respect to all other available sources.
  - 3. Coverage provided by the Contractor shall not be limited to the liability assumed under the indemnification provisions of this Contract.
- C. **NOTICE OF CANCELLATION:** Each insurance policy required by the insurance provisions of this Contract shall provide the required coverage and shall not be suspended, voided, canceled, reduced in coverage or endorsed to lower limits except after thirty (30) days prior written notice has been given to the County. Such notice shall be sent directly to **Gila County Purchasing Department, 1400 E. Ash St., Globe, AZ, 85501** or and shall be sent by certified mail, return receipt requested.
- D. **ACCEPTABILITY OF INSURERS:** Insurance is to be placed with insurers duly licensed or approved unlicensed companies in the state of Arizona and with an "A.M. Best" rating of not less than B+ VI. The County in no way warrants that the above-required minimum insurer rating is sufficient to protect the Contractor from potential insurer insolvency.
- E. **VERIFICATION OF COVERAGE:** Contractor shall furnish the County with certificates of insurance (ACORD form or equivalent approved by the County) as required by this Contract. The certificates for each insurance policy are to be signed by a person authorized by that insurer to bind coverage on its behalf.

***All certificates and endorsements are to be received and approved by the County before work commences.*** Each insurance policy required by this Contract must be in effect at or prior to commencement of work under this Contract and remain in effect for the duration of the project. Failure to maintain the insurance policies as required by this Contract or to provide evidence of renewal is a material breach of contract.

All certificates required by this Contract shall be sent directly to **Gila County Purchasing Department, 1400 E. Ash St., Globe, AZ, 85501** or email to [jsgroi@gilacountyaz.gov](mailto:jsgroi@gilacountyaz.gov). The County project/contract number and project description shall be noted on the certificate of insurance. The County reserves the right to require complete, certified copies of all insurance policies required by this Contract at any time.

- F. **SUBCONTRACTORS:** Contractors' certificate(s) shall include all subcontractors as additional insured's under its policies or Contractor shall furnish to the County separate certificates and endorsements for each subcontractor. All coverage's for subcontractors shall be subject to the minimum requirements identified above.
- G. **APPROVAL:** Any modification or variation from the insurance requirements in this Contract shall be made by the County Attorney, whose decision shall be final. Such action will not require a formal Contract amendment, but may be made by administrative action.

**LAWS AND ORDINANCES:** This agreement shall be enforced under the laws of the State of Arizona. Contractor shall maintain in current status all Federal, State and Local licenses and permits required for the operation of the business conducted by the Contractor. The contractor shall comply with the applicable provisions of the Americans with Disabilities Act (Public Law 101-336, 42 U.S.C. 12101-12213) and applicable federal regulations under the Act.

**LEGAL ARIZONA WORKERS ACT COMPLIANCE:** Contractor hereby warrants that it will at all times during the term of this Contract comply with all federal immigration laws applicable to Contractor's employment of its employees, and with the requirements of A.R.S. §23-214 (A) (together the "State and Federal Immigration Laws"). Contractor shall further ensure that each subcontractor who performs any work for Contractor under this contract likewise complies with the State and Federal Immigration Laws.

County shall have the right at any time to inspect the books and records of Contractor and any subcontractor in order to verify such party's compliance with the State and Federal Immigration Laws.

Any breach of Contractor's, or any subcontractor's, warranty of compliance with the State and Federal Immigration Laws, or of any other provision of this section, shall be deemed to be a material breach of this Contract subjecting Contractor to penalties up to and including suspension or termination of this Contract. If the breach is by a subcontractor, and the subcontract is suspended or terminated as a result, Contractor shall be required to take such steps as may be necessary to either self-perform the services that would have been provided under the subcontract or retain a replacement subcontractor as soon as possible so as not to delay project completion.

Contractor shall advise each subcontractor of County's rights, and the subcontractor's obligations, under this Article by including a provision in each subcontract substantially in the following form: "Subcontractor hereby warrants that it will at all times during the term of this contract comply with all federal immigration laws applicable to Subcontractor's employees, and with the requirements of A.R.S. §23-214 (A). Subcontractor further agrees that County may inspect the Subcontractor's books and records to insure that Subcontractor is in compliance with these requirements. Any breach of this paragraph by Subcontractor will be deemed to be a material breach of this contract subjecting Subcontractor to penalties up to and including suspension or termination of this contract".

Any additional costs attributable directly or indirectly to remedial action under this Article shall be the responsibility of Contractor.

**TIME OF COMPLETION:** The Contractor further covenants and agrees, at his own proper cost and expense, to do all work and furnish all materials, labor, construction equipment, and services for performing all of the work as identified in the Contract Documents and this agreement, free and clear of all claims, liens, and charges whatsoever, in the manner and under the conditions specified within the time stated in the Contract Documents.

Work shall start within **no later than ten (10) Calendar Days of the Notice To Proceed**, and shall be Substantially Complete within **One Hundred and Fifty (150) Calendar Days** from the date of the Notice to Proceed. The Contractor further agrees to achieve Final Completion within no later than **Thirty (30) Calendar Days** from the date of Substantial Completion.

**COPPER ADMIN BUILDING  
INTERIOR RENOVATION**

**INVITATION FOR BID NO. 032315-1**

It is expressly understood and agreed that in case of failure on the part of the Contractor, for any reason, except with the written consent of the Owner, to complete the work to the satisfaction of the Owner and with the aforesaid time limits, the owner may deduct from any money due, or which may become due the Contractor, as liquidated damages, in the amount of **\$1,000.00 per Calendar Day**.

If no money shall be due the Contractor, the Owner shall have a cause of action to recover against the Contractor in a court of competent jurisdiction, liquidated damages as fixed by this Contract; said deduction to be made, or said sum to be recovered, not as a penalty, but as liquidated damages; provided, however, that upon receipt of written notice from the Contractor, of the existence of causes, as herein provided, over which said Contractor has no control and which must delay the completion of the said work or any delay occasioned by the Owner, the Owner may extend the period hereinafter specified for the completion of said work in accordance with the Contract Documents and in such case, the Contractor shall become liable for said liquidated damages for delays commencing from date said extension period shall expire.

**IN RETURN** for the performance of the contract by the contractor, the County agrees to pay the amount of not more than \$\_\_\_\_\_ including all applicable taxes through a payment schedule as described in the Contact Documents and as may be modified and executed by change orders.

**OWNER:  
GILA COUNTY BOARD OF SUPERVISORS**

**CONTRACTOR:**

\_\_\_\_\_  
**Michael A. Pastor,  
Chairman, Board of Supervisors**

\_\_\_\_\_  
**Contracting Company Name**

**ATTEST:**

\_\_\_\_\_  
**Print Name**

\_\_\_\_\_  
**Marian Sheppard, Clerk of the Board**

\_\_\_\_\_  
**Witness (If Contractor is Individual)**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
**Bryan B. Chambers, Deputy County Attorney/Civil Bureau Chief  
for Bradley D. Beauchamp, County Attorney**

COPPER ADMIN BUILDING  
INTERIOR RENOVATION

INVITATION FOR BID NO. 032315-1

STATUTORY PERFORMANCE BOND (CPB-1)  
PURSUANT TO TITLE 34, CHAPTER 2, ARTICLE 2 OF  
THE ARIZONA REVISED STATUTES  
( PENALTY OF THIS BOND MUST BE 100% OF CONTRACT AMOUNT )

**KNOW ALL MEN BY THESE PRESENTS:**

That, \_\_\_\_\_

\_\_\_\_\_, (hereinafter called the Principal), as Principal,

and \_\_\_\_\_  
(hereinafter called Surety), a corporation duly organized and existing the laws of the State of

\_\_\_\_\_ with its principal office in the city of \_\_\_\_\_ holding a certificate of authority to transact surety business in Arizona issued by the Director of the Department of Insurance, as Surety, are held and firmly bound unto Gila County (hereinafter called the Oblige) in the amount of (100% OF CONTRACT AMOUNT) \_\_\_\_\_ dollars (\$ \_\_\_\_\_), for the payment whereof, the said Principal and Surety bind themselves, and their heirs, administrators, executors, successors, and assigns, jointly and severally, firmly by these presents.

**WHEREAS**, the Principal has agreed to enter into a certain contract with the Oblige for: **COPPER ADMIN BUILDING, INTERIOR RENOVATION**, which contract is hereby referred to and made a part hereof as fully and to the same extent as if copied at length herein.

**NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH**, that if the said Principal shall faithfully perform and fulfill all the undertakings, covenants, terms, conditions and agreements of said contract during the original term of said contract and any extension thereof, with or without notice to the Surety, and during the life of any guaranty required under the contract, and shall also perform and fulfill all the undertakings, covenants, terms, conditions, and agreements of any and all duly authorized modifications of said contract that may hereafter be made, notice of which modifications to the Surety being hereby waived; then the above obligation shall be void, otherwise to remain in full force and effect;

**PROVIDED, HOWEVER**, that this bond is executed pursuant to the provisions of Title 34, Chapter 2, Article 2, of the Arizona Revised Statutes, and all liabilities on this bond shall be determined in accordance with the provisions of said Title, Chapter and Article, so the extent as if they were copied at length herein.

The prevailing party in a suit on this bond shall recover as a part of the judgement such reasonable attorneys' fees as may be fixed by a judge of the court.

Witness our hands this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

Principal \_\_\_\_\_ Seal

Surety \_\_\_\_\_ Seal

Agency of Record \_\_\_\_\_

Arizona Countersignature \_\_\_\_\_

Address \_\_\_\_\_ Phone Number \_\_\_\_\_  
Phone Number \_\_\_\_\_

By: \_\_\_\_\_

Agency Address \_\_\_\_\_

By: \_\_\_\_\_

**STATUTORY LABOR AND MATERIALS BOND (LMB-1)**

**PURSUANT TO TITLE 34, CHAPTER 2, ARTICLE 2 OF**

**THE ARIZONA REVISED STATUTES**

(PENALTY OF THIS BOND MUST BE 100% OF CONTRACT AMOUNT)

**KNOW ALL MEN BY THESE PRESENTS:**

That, \_\_\_\_\_

\_\_\_\_\_, (hereinafter called the Principal), as Principal,

and \_\_\_\_\_  
(hereinafter called Surety), a corporation duly organized and existing the laws of the State of

\_\_\_\_\_ with its principal office in the city of \_\_\_\_\_ holding a certificate of authority to transact surety business in Arizona issued by the Director of the Department of Insurance, as Surety, are held and firmly bound unto Gila County (hereinafter called the Obligee) in the amount of (100% of Contract Amount) \_\_\_\_\_ dollars (\$ \_\_\_\_\_), for the payment whereof, the said Principal and Surety bind themselves, and their heirs, administrator, executors, successors, and assigns, jointly and severally, firmly by these presents.

**WHEREAS**, the Principal has agreed to enter into a certain contract with the Obligee for COPPER ADMIN BUILDING, INTERIOR RENOVATION which contract is hereby referred to and made a part hereof as fully and to the same extent as if copied at length herein.

**NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH**, that if the said Principal shall faithfully perform and fulfill all the undertakings, covenants, terms, conditions and agreements of said contract during the original term of said contract and any extension thereof, with or without notice to the Surety, and during the life of any guaranty required under the contract, and shall also perform and fulfill all the undertakings, covenants, terms, conditions, and agreements of any and all duly authorized modifications of said contract that may hereafter be made, notice of which modifications to the Surety being hereby waived; then the above obligation shall be void, otherwise to remain in full force and effect;

**PROVIDED, HOWEVER**, that this bond is executed pursuant to the provisions of Title 34, Chapter 2, Article 2, of the Arizona Revised Statutes, and all liabilities on this bond shall be determined in accordance with the provisions of said Title, Chapter and Article, so the extent as if they were copied at length herein.

The prevailing party in a suit on this bond shall recover as a part of the judgment such reasonable attorneys' fees as may be fixed by a judge of the court.

Witness our hands this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

\_\_\_\_\_  
Principal Seal

\_\_\_\_\_  
Surety Seal

\_\_\_\_\_  
Agency of Record

\_\_\_\_\_  
Arizona Countersignature

\_\_\_\_\_  
Address Phone Number

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
By:

\_\_\_\_\_  
By:

\_\_\_\_\_  
AgencyAddress



## CONTRACT PERFORMANCE WARRANTY (CWP-1)

I, \_\_\_\_\_, representing  
\_\_\_\_\_  
(company name)

do hereby warranty the work performed for the:

### COPPER ADMIN BUILDING, INTERIOR RENOVATION

for a period of **two years** from the date of Substantial Completion . Work shall be free from defects which would cause the work not to perform in its' intended manner.

The Contractor shall provide 24-hour response to all critical building systems, i.e., loss of electrical, plumbing, heating, cooling, fire suppression or other control systems. The Contractor shall provide the Owner a list of contact persons and phone numbers to contact in case of loss of a critical building system, available on a 24-hour basis. The Contractor shall include the contact person and phone number for their bonding company for use if the Owner experiences problems during the warranty.

All other, noncritical warranty items will be corrected within five (5) working days, unless the Contractor notifies the Owner in writing that a delay will be experienced due to shipping of materials. A shipping date must be provided to advise the Owner of the approximate date of warranty repair.

All warranty work must commence as soon as reasonably possible and be diligently prosecuted to completion.

\_\_\_\_\_  
(Officer, Partner, Owner)

\_\_\_\_\_  
Date

**APPLICATION AND CERTIFICATION FOR PAYMENT**

*AIA DOCUMENT G702*

PAGE ONE OF

2

PAGES

TO OWNER:

PROJECT:

APPLICATION NO:

Distribution to:

☐ OWNER

☐ ARCHITECT

☐ CONTRACTOR

FROM CONTRACTOR:

VIA ARCHITECT:

PERIOD TO:

☐

☐

☐

CONTRACT FOR:

CONTRACT DATE:

**CONTRACTOR'S APPLICATION FOR PAYMENT**

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

1. ORIGINAL CONTRACT SUM \$ \_\_\_\_\_
2. Net change by Change Orders \$ \_\_\_\_\_
3. CONTRACT SUM TO DATE (Line 1 + 2) \$ \_\_\_\_\_
4. TOTAL COMPLETED & STORED TO DATE (Column G on G703) \$ \_\_\_\_\_
5. RETAINAGE: \$ \_\_\_\_\_

- a. % of Completed Work \$ \_\_\_\_\_  
(Column D + E on G703)
- b. % of Stored Material \$ \_\_\_\_\_  
(Column F on G703)

Total Retainage (Lines 5a + 5b or

6. TOTAL EARNED LESS RETAINAGE \$ \_\_\_\_\_  
(Line 4 Less Line 5 Total)
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) \$ \_\_\_\_\_
8. CURRENT PAYMENT DUE \$ \_\_\_\_\_
9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6) \$ \_\_\_\_\_

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner		
Total approved this Month		
TOTALS		
NET CHANGES by Change Order		

**ARCHITECT'S CERTIFICATE FOR PAYMENT**

In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED, .....\$ \_\_\_\_\_

*(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)*

ARCHITECT:

By: \_\_\_\_\_

Date: \_\_\_\_\_

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.



## AIA DOCUMENT G703

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing

APPLICATION NO:  
APPLICATION DATE:

PERIOD TO:

ARCHITECT'S PROJECT NO.:

[illegible]

AIA DOCUMENT G703 · CONTINUATION SHEET FOR G702 · 1992 EDITION · AIA® · © 1992  
THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVENUE, N.W., WASHINGTON, D.C. 20006-5232